TEXAS CHRISTIAN ATHLETIC LEAGUE
PO Box 760211 San Antonio, TX. 78245
Office (210)522-1463 Fax (210)675-7602
WWW.T-CAL.ORG
National.Tournament@T-CAL.ORG

Application for National Tournament
March 23rd – March 25th 2017

Our Standard is…Excellence!

Prospective School_____ Year Established _____

Mailing Address _____City _____

State/Zip_____ Website _____

Physical Address (if Different)_____

School Phone _____ Other Phone _____ School Fax _____

Lead Administrator Name & Title_____

Administrator email_____Athletic Director email _____

ENROLLMENT STATEMENT: ***("Snapshots" taken, September 1 and February 1 of previous year. See by-laws for procedures)****. Note: If enrollment numbers are not reported, the sports D.A.R.C Committees will classify your school in the highest classification and division.*
(Boys and Girls Combined Totals)
Total Enrollment (K-12th) _____ Number of **Boys** 9th -12th _____
Total Jr. High (7th -8th) _____ Number of **Girls** 9th -12th _____
Total High School (9th-12th)_____

NOTE: Please list the number of homeschool students participate on your team: _____.

Has your school ever participated in a state wide organization or league? YES NO If Yes, circle all that apply, T★CAL UIL TAPPS SPC OTHER_____

Is your school associated with a church? If so, which one? _____

Our school requests to participate in the Under Armour 2017 National High School Basketball Tournament presented by Texas Christian Athletic League.

- ☐ Girls Basketball
- ☐ Boys Basketball

Eligibility:

- School must be on MaxPreps and have a current ranking
- School must have current academic eligibility form filled out and submitted to T★CAL office
- Roster may not have additions after last Monday in January
- Schools must pay fee by due date
- Teams will play at least 3 games

Accommodations:

Wichita Marriott ($99 per night includes full hot breakfast)
Brandi Leydic | Special Markets Sales Manager **(**brandi.leydic@wichitamarriott.com)
9100 Corporate Hills Drive | Wichita, KS 67207
316-462-3170 (direct) | 316-651-0333 (hotel) | 316-651-0634 (fax)

Venue:

All Games will be played at:

Wichita Hoops 5260 N Toler Rd, Bel Aire, KS 67226 **Phone:** (316) 440-4990	and/or	Hartman Arena 8151 N. Hartman Arena Dr. Park City, KS 67147

School Classification: Based on your enrollment numbers stated above, upon approval, your school will be classified in one of the four below categories. Circle One:

1A (under 50 in High School) **2A (under 150 in High School)** **3A (over 151 in High School)**

4A National Division – Team must compete against other teams

Note: 1A & 2A divisions may be combined dependent on participation by the deadline.

A confirmation letter will be sent to your administrator's office within 1 week of receipt.

Please review the fee schedule below, and the T★CAL Manual and by-laws before applying. For questions concerning fees please contact the state office. Fees due by March 1st

FEE SCHEDULE:

Non-members: $_____$350_____

Members: $_____$275_____

Office Use Only

Date App Rec'd _____

Entered by _____

_____

Submitted by, Authorized Agent: Name & Title (print) Signature

Approved By T★CAL Director(s), Signature _____Date_____